

What is a covenant?

• A provision in a property sale that limits the buyer's use of the property

Often "runs with the land," meaning that it's binding on future buyers as well

Not all restrictive covenants are racial, many still legal

Source: Legal Information Institute, Cornell Law School

Warning

Racist and outdated language coming in next slides

Racial covenant

Doc. No. 712111. Filed April 23 1914 at 12:35 o'clock P. M.

Henry B. Scott & Wf.
to
Nels A. Amerson

THIS INDESTURE, Made on the Söth day of May A. D. One Thousand Mine Hundred and ten (1910) by and between Herny B. Scott and Leonora C. Scott, his wife, by W. F. McParland, her attorney in fact, of the City of Burlington, Iowa, parties of the first part, and Mels A. Anderson of the Connty of Henneyin in the State of Minnesote, party of the second part;

WINESSETH, That the said parties of the first part, in consideration of the sum of Pive Huntred Westy-five and Mo/LOOths (85%-00) Dollars, to them paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents Grant, Bargain, Sell, Convey and Confirm, unto the said party of the second part, his heirs and assigns, the rollowing described Lots, Tract, or Parcels or Lami, lying, being and situate in the County of Hemmedia and State of Minnercha, to-wit:

The East Ome-half (E.g.) of Lot numbered Five (5), in Block numbered Eleven (11), Seven Oaks Acres, Minneapolis, Minnesota according to the recorded map or plat thereof on file and of

The party of the second part hereby agrees that the premises hereby conveyed shall not at any time be conveyed, mortgaged or leased to any person or persons of Chinese, Japanese, Moorish Turkish, Negro, Mongolian or African blood or decent. Said restrictions and covenants shall run

them are broken by the grantee herein or his heirs or his assigns, then and in that case this conveyance shall be void.

It is further mutually coveranted that the premises hereby conveyed shall not at any time be conveyed, mortgaged or leased to any person or persons of Chinese, Japanese, Hoorish, Turkish, Negro, Nongolian or African blood or descent. Said restrictions and coverants shall run with the land and any breach of any or either thereof shall work a forfeiture of title, which may be enforced by re-entry.

TO HAVE AND TO HOLD THE SAUE, Together with all the hereditaments and appurenances thereto in anywise appertaining, and the said Henry B. Scott, one of the parties of the first part dose
covenant with the said party of the second part his heirs and assigns, as follows: That they are
lawfully seized of said premises in fee simple, and that they have good right and power to grant
and convey the same; that the same are free from all incumbrances whatsower except special installments of taxes, if any levised, but not paid and that the said party of the second part his heirs
and assigns, shall quietly enjoy and possess the same; and that the said parties of the first part
will WARRAW AND DEPEND the title to the same assignt all lawful claims.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of E R Hanbold Edwin J Smith Henry B Scott (Seal) Leonora C Scott (Seal) by W.F. McFarland Atty in fact.

	Minnesota Uniform Conveyancing Blank No. 5		
	SECURITY PRINTING COMPANY, ST. CLOUB, WINN 110150 F1		
INSTRUMENT	Edward Vandersluis and Louise Vandersluis, his wife TO Carl W. Grewe and Ruth M. Grewe, husband and wife	Filed for record this 25th day of October. A. D. 19th, at 11:30 o'clock A. M. Thos. Niedzielski Register of Decde By Deputs	
	This Judruture, Made this. 27th day of October , 1941 between Edward Vandersluis, and Louise Vandersluis, his wife, also known as Ed Vandersluis		
		and State of Minnesotapart les of the first part, am band and wife,	
	Witnesseth, That the said parties of the first parties of the first parties of the first parties	and State of Minnesota , parties of the second part rt, in consideration of the sum of tionDOLLARS	

ided, that this deed is given subject to the restrictive covenant of the grantees that for twenty five years after date said premises shall not be sold, leased or rented or occupied by anyperson of the negro, oriental, semitic or Indian races, or who has the blood of any of said races (except as limited by present laws or treaties) and that said premises shall be used only for reseidential purposes.

ided, that this deed is given subject to the restrictive covenant of the grantees that for

- D. No noxious or offensive trade or activity shall be carried on upon any lot nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.
- E. No persons of any race other than the Aryan race shall use or occupy any building or any lot, except that this covenant shall not prevent occupancy by domestic servants of a different race domiciled with an owner or tenant.

108

N. P. Dodge Jr. and Laura W. Dodge,

D

husband and wife

261

To

Odin Hagen

Warranty Deed Document #132613 Dated April 18, 1919 Acknowledged April 18, 1919 Recorded May 3, 1919 2 Witnesses

This lot is sold and deed given on the express covenant that no dwelling shall at --- time be placed thereon of less than four rooms, shingle roofing, drop siding, painted and plastered, or of brick, cement or stone, and that said premises shall never be occupied by a colored person or for any immoral use. It is understood and agreed that these restrictions shall run with the land, and any violation thereof shall cause the title herein conveyed to revest in the grantors.

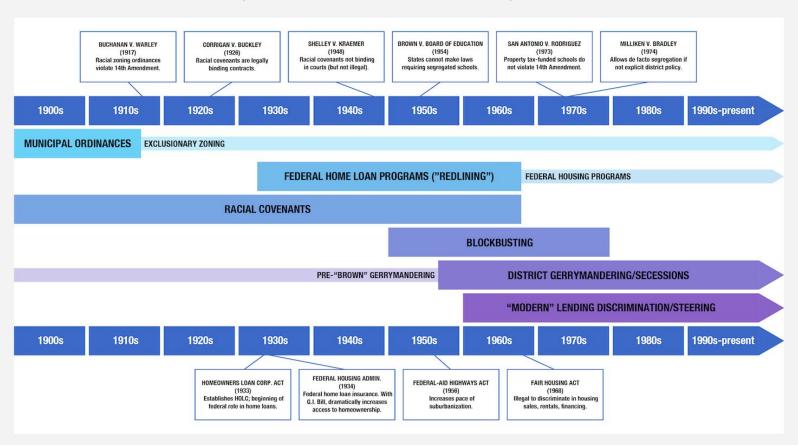
any immoral use. It is understood and agreed that these restrictions shall run with the land, and any violation thereof shall cause the title herein conveyed to revest in the grantors.

50¢ Internal Revenue Stamp affixed and cancelled.



Why should we still care?

THE CHRONOLOGY OF MAJOR RACIAL/ETHNIC SEGREGATION STRATEGIES, LAWS, AND SUPREME COURT DECISIONS, 1900-2022



Twin Cities metro home ownership

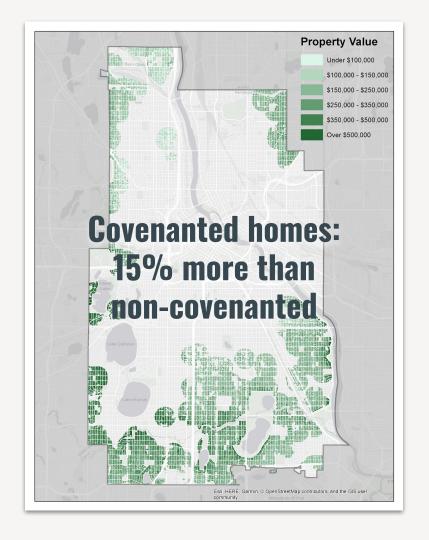
75% White families

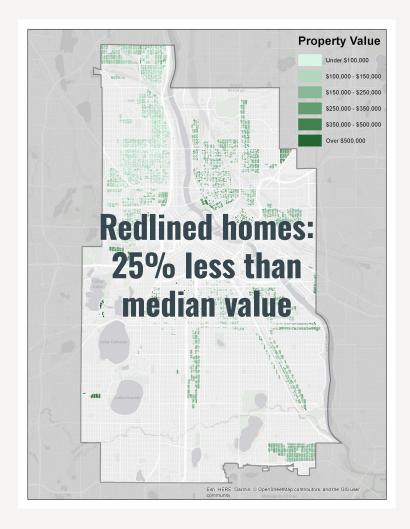
33%

Black families

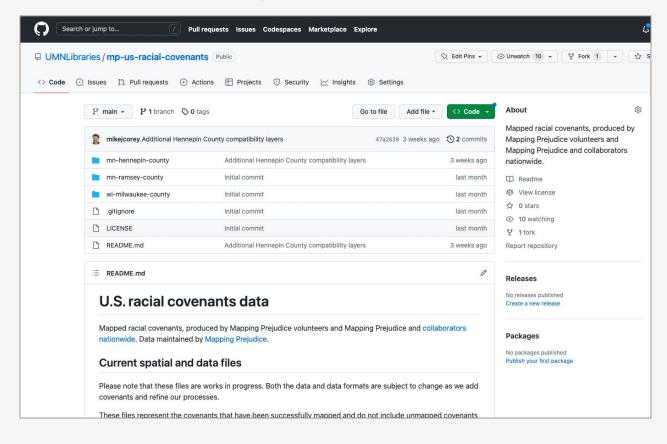
Largest gap in the country

Nationwide: Black home ownership about the same as 1968





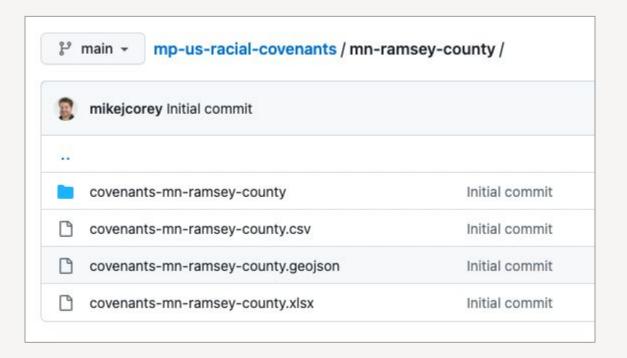
Uniform, granular, public data





U.S. racial covenants data on Github

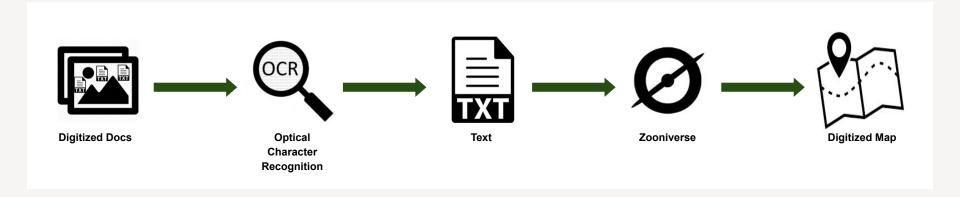
Same file formats for each county





U.S. racial covenants data on Github

Mapping Process



Stats to date

• ~14 million pages processed across 11 counties

• 60,000+ covenants mapped

• **11,000** volunteers

• 51,000 volunteer hours

• In conversation with **30+ counties** across **10 states** + DC

Why crowdsourcing?

- It's more accurate
- We don't have 300 graduate assistants
- We do have 9,400+ volunteers
- Milwaukee: 200 700 transcriptions per day
- Peak in 2020: ~2,000 per day



"The 5,000 Fingers of Dr. T.," 1953



The process is the product

"This is super tough to read. It makes me emotional. And, it counters that narrative that racism is 'imagined' or 'doesn't exist'."

One volunteer stated that it was revelatory, so matter of fact, that it countered the narrative of, "...just pull yourself up by your bootstraps."

"I wasn't surprised that it happened, but to actually see it was eye opening"

Guiding principles

• The purpose of covenant research is to understand the scale and nature of racial covenants. This should be used to unmake the legacies of racial covenants and segregation; support policymaking that repairs the harm done; prevent future discrimination and segregation.

• Technological innovation should be in the service of facilitating, expanding and improving the volunteer experience. Removing community crowdsource volunteers from the process is antithetical to the Deed Machine's goals.

- and file formats, with a primary focus on a United States context.
- Data produced by Deed Machine installations does not need to be published in the same repository, but all such data **should conform to emerging uniform standards**.



Property identification is hard

WITNESSETH, that the said party of the first part, for and in consideration of the sum ofseven hundred
Dollars, to it in hand paid by the said part 1.e.s of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release,
alien and confirm unto the said part. 1es of the second part, and .their heirs and assigns, forever, all
that certain piece or parcel of land situated and being in the Township of Pittsfield, County of Washtenaw, and State of Michigan, and described as follows, to-wit:
Lot numbered 5 of Block 8 in the Subdivision of Lots 1 to 73 inclusive,
excepting Lots 34 and 36, and Lots 109 to 111, inclusive, of Oak Park, a
Subdivision of part of the west half of Section 1, Pittsfield Township,
Washtenaw County, Michigan, as recorded May 3,1928 in Liber 8 of Plats,
page 6.

- What is the lot, block, and addition?
- Many possible answers
- Only one is correct, requires context and additional research
- Each individual property really matters
- Statistically good is not good enough



urgency



whitesupremacyculture.info

The times are urgent,

let us

slow down.

Bayo Akomolafe

The Emergence Network

A constant sense of urgency:

- makes it difficult to take time to be inclusive, encourage democratic and/or thoughtful decision-making, to think and act long-term, and/or to consider consequences of whatever action we take:
- frequently results in sacrificing potential allies for quick or highly visible results, for example sacrificing interests of BIPOC people and communities in order to win victories for white people (seen as default or norm community);
- reinforces existing power hierarchies that use the sense of urgency to control decision-making in the name of expediency;
- is reinforced by funding proposals which promise too much work for too little money and by funders who expect too much for too little;
- privileges those who process information quickly (or think they do);
- sacrifices and erases the potential of other modes of knowing and wisdom that require more time (embodied, intuitive, spiritual);
- encourages shame, guilt, and self-righteousness to manipulate decision-making;
- reinforces the idea that we are ruled by time, deadlines, and needing to do things in a "timely" way often based on arbitrary

What are we trying to fix? What are we trying to scale?

And who benefits from that? Who loses out?

What *You* Can Do

- Understand historical harm and its impact on your work
- Ensure <u>everyone</u> leaves better off
- Decenter systems, center people
- Work on yourself



A critical time

"The function, the very serious function of racism is distraction ... It keeps you from doing your work. It keeps you explaining, over and over again, your reason for being. Somebody says you have no language and you spend twenty years proving that you do."

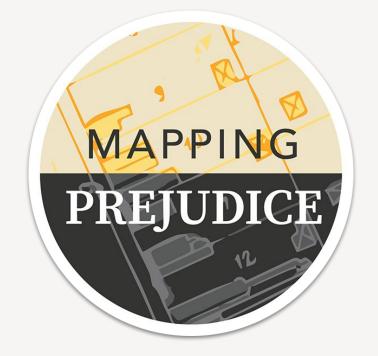
- Toni Morrison, 1975, via Karen Attiah

"[D]iversity, equity and inclusion is ingrained in our values, and it advances and elevates our mission."

- University of Minnesota President Rebecca Cunningham, Feb. 3, 2025

Volunteer with Mapping Prejudice





mappingprejudice.umn.edu



